

# 29th Annual Senior High Exhibition Guidelines

For public and private school teachers and homeschool educators teaching 9-12th grade in Benton, Washington, Madison, and Carroll counties.

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**Dates:** Entry deadline: Tuesday, February 14, 2012

\*\*\*\*\* List of Students works forms should be faxed or mailed by entry deadline \*\*\*\*\*

Drop off: February 16, 17, 18, 19, 21, 22, and 23, 2012

\*\*\* This drop off date is early because we will be preparing for our annual Beach Ball fundraiser that is February the 25th

Show dates: February 29 - March 28, 2012

Reception: Saturday, March 3, 2012, 1-3pm

Awards and prizes will be announced at this time

Pick up: March 30 & 31, 2012

\*No work may be picked up before March 30th.\*All work should be picked up by the teacher or appointed representative no later than March 31.

**Restrictions:** Each student may submit up to two entries. Each school may submit up to 10 entries per grade.

**Presentation:** \*2 Dimensional works must be matted and properly prepared for hanging.

The plastic hangtab found at Hobby Lobby is the preferred hangtab for matted works. (see sample)

The saw tooth part of the hangtab should protrude slightly from the top of the work for easy hanging.

\*3 Dimensional works should be free standing or ready to hang.

\*Teachers must make labels to be displayed on the front of the work.

\*Labels must be made using a self adhesive label.

\*Labels must be visible and securely attached to the work.

\*3 Dimensional work must be physically labeled and must also have a table top label to display with the work.



## Labeling:

\*Labels must include the following information:

Student's name(s)

Teacher's Name

School name

Grade Level (indicate if "AP")

Title of Work (if work does not have a title use "untitled")

Media / Category

**WORK NOT PROPERLY LABELED OR PREPARED FOR HANGING WILL NOT BE INCLUDED IN THE SHOW.**

**List of Works:** Include a List of Works Form with each school's entries. Please Print Legibly.

**Liability:** Every care will be taken in handling the artwork; however, the Arts Center of the Ozarks cannot be responsible for loss or damage.

Works will be divided into 4 separate divisions: 9th and 10th grade, 11th and 12th grade, and Advanced Placement.

**Categories:**

1. Drawing: pencil, charcoal, colored pencil, pastel, pen & ink, marker
2. Painting: oil, acrylic, tempera, gouache, watercolor
3. 3-Dimensional: ceramics, pottery, sculpture
4. Miscellaneous: photography, mixed media, fiber, etc.

\*Work that does not fit neatly into one of the above categories will be placed at the discretion of the Director.

\*Any Category that does not have 5 or more works will be put into the Misc. Category.

## Awards:

Best of Show \$100

Second Overall \$50

Third Overall \$25

Director's Choice \$25

Each Category: First Prize \$25

Second, Third, Fourth and Honorable Mention receive ribbons only

Peoples Choice Award (ribbon only)

ACO Season Program Award- winner's art will be featured in the next season's program

# LIST OF WORKS FORM

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School \_\_\_\_\_

Teacher \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

	Title	Student's Name	Grade
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30			

**Total No. of Works** \_\_\_\_\_

If a work does not have a title use "untitled"